

# CABINET WEDNESDAY 4 OCTOBER 2006 7.30 PM

# COMMITTEE ROOMS 1 & 2 HARROW CIVIC CENTRE

(Quorum 3, including the Leader or Deputy Leader)

**MEMBERSHIP** 

Chairman: Councillor CHRIS MOTE (Leader of the Council)

# **Councillors:**

- 1. David Ashton
- 2. Marilyn Ashton
- 3. Miss Christine Bednell
- 4. Mrs Kinnear
- 5. Janet Mote
- 6. Paul Osborn
- 7. Mrs Anjana Patel
- 8. Eric Silver

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#### HARROW COUNCIL

#### **CABINET**

#### **WEDNESDAY 4 OCTOBER 2006**

#### **AGENDA - PART I**

#### **PROCEDURAL**

# 1. Declarations of Interest

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

# 2. Minutes

Of the (1) the special Cabinet meeting held on 4 September 2006, having been agreed, subject to an amendment on 14 September, be signed as a correct record

(2) Cabinet meeting held on 14 September 2006 be taken as read and signed as a correct record.

### 3. Arrangement of Agenda

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in Part 1 of Schedule 12A to the Local Government Act 1972 (as amended).

# 4. Petitions

To receive petitions (if any) submitted by members of the public/Councillors.

#### 5. Public Questions

To receive any public questions received in accordance with paragraph 16 of the Executive Procedure Rules.

(Note: Paragraph 16 of the Executive Procedure Rules stipulates that questions will be asked in the order notice of them was received and that there be a time limit of 15 minutes.)

# 6. Councillor Question Time

Fifteen minutes will be allowed for Members of the Council to question members of the Executive on issues relating to items on the agenda for the meeting and issues arising from the minutes of the previous meeting.

# **POLICY / CORPORATE ITEMS**

7. Forward Plan 1 October 2006 - 31 January 2006 (Pages 1 - 8)

- 8. Reports from the Overview and Scrutiny Committee or Sub-Committees (if any).
- 9. <u>Budget Review Working Panel</u>

On 8 June 2006, Cabinet established the Budget Review Working Panel as an Advisory Panel of the Council. Following consultation with Members, Cabinet agreement is sought to disestablish this Panel as a formal body. An informal Group is to be convened on and ad hoc basis.

#### **BUSINESS DEVELOPMENT**

**KEY** 10. <u>Medium Term Budget Strategy</u> (To Follow) Report of the Director of Financial and Business Strategy

### **URBAN LIVING**

- KEY 11. Voluntary Aided Hindu Primary School: Use of William Ellis Playing Fields (Pages 9 14)
  Report of the Director of Planning Services
- KEY 12. Byron Recreation Ground Improvement proposals and Disposal of Development sites (Pages 15 24)
  Director of Planning Services
  - 13. <u>Business Incubation Management Company Innovation and Acceleration in Harrow and West London</u> (Pages 25 38)
    Report of the Director of Planning Services
  - 14. <u>Harrow Economic Development and Regeneration Review: Towards an Enterprise Strategy</u> (Pages 39 50)
    Report of the Director of Planning Services
  - 15. <u>Greater London Authority Government Proposals for additional Planning Powers</u> (Pages 51 62)
    Report of the Director of Planning Services
  - 16. Housing and Planning Delivery Grant Government Consultation (Pages 63 72)
     Report of the Director of Planning Services
  - 17. <u>Delegated Authority in respect of Licensing of Houses in Multiple Occupation</u> (Pages 73 78)
    Report of the Executive Director (Urban Living)
- **KEY** 18. Review of Waste Management (Pages 79 134) Report of the Executive Director (Urban Living)
- **KEY** 19. West London Waste Authority Joint Waste Strategy (Pages 135 184) Report of the Executive Director (Urban Living)

#### General

20. <u>Any Other Urgent Business</u>
Which cannot otherwise be dealt with.

# **AGENDA - PART II**

# **URBAN LIVING**

**KEY** 21. <u>Voluntary Aided Hindu Primary School: Use of William Ellis Playing Fields</u> (To Follow) Report of the Director of Planning Services

**KEY** 22. <u>Harrow College and Town Centre Redevelopment</u> (Pages 185 - 198) Report of the Director of Planning Services

# Officers in attendance

Acting Chief Executive
Executive Director (People First)
Executive Director (Urban Living)
Director of Financial and Business Strategy
Director of Corporate Governance